

SECTION I - LOAN INFORMATION

1. LENDER NAME AND ADDRESS: UPF Account #: 909 UPF Services 901 W. Boone Ave. Spokane, WA 99201 Requested By: Demo User Phone: 5093279634 Fax:	2. COLLATERAL (Building/Mobile Home/Personal Property) PROPERTY ADDRESS (Legal Description may be attached): Terry Tester 910 W Boone Ave Spokane, WA 99201 Legal: Lot: _____ Block: _____ Subdivision: Section: _____ Township: _____ Range: _____ Parcel #(s): 123.33
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3. LENDER ID #: 00000	4. LOAN IDENTIFIER:	5. AMOUNT OF FLOOD INSURANCE REQUIRED:
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SECTION II

A. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) COMMUNITY JURISDICTION			
1. NFIP Community Name Spokane, City of	2. County(ies) Spokane	3. State WA	4. NFIP Community # 530183

B. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) DATA AFFECTING BUILDING/MOBILE HOME				
1. NFIP Map Number or Community-Panel Number (Community name, if not the same as "A") 0013C	2. NFIP Map Panel Effective/ Revised Date 10/17/1986	3. LOMA/LOMR Yes _____ Date _____	4. Flood Zone# X	5. No NFIP Map# X

C. FEDERAL FLOOD INSURANCE AVAILABLE (Check all that apply)

1. Federal Flood insurance is available (Community participates in NFIP). Regular Program Emergency Program of NFIP

2. Federal Flood insurance is not available because community is not participating in the NFIP.

3. Building/Mobile Home is in a Coastal Barrier Resources Area (CBRA) or Otherwise Protected Area (OPA), Federal Flood insurance may not be available.
 CBRA/OPA designation date: _____

D. DETERMINATION

IS BUILDING/MOBILE HOME IN SPECIAL FLOOD HAZARD AREA (ZONES CONTAINING THE LETTERS "A" OR "V")? YES NO

If yes, flood insurance is required by the Flood Disaster Protection Act of 1973.
 If no, flood insurance is not required by the Flood Disaster Protection Act of 1973.

E. COMMENTS (Optional):

Additional Borrowers: Tami Tester. Life of Loan Tracking WILL BE performed on this property and is Transferable.

This flood determination is provided solely for the use and benefit of the entity named in Section 1, in order to comply with the 1994 Reform Act and may not be used or relied upon by any other entity or individual for any purpose, including, but not limited to deciding whether to purchase a property or determining the value of a property.

This determination is based on examining the NFIP map, and Federal Emergency Management Agency revisions to it, and any other information needed to locate the building/mobile home on the NFIP map.

This determination is furnished in strict accordance with the only legal methods approved by FEMA..

Acknowledgement of above information: Borrower _____ Date _____

Lending Inst. Official _____ Date _____ Borrower _____ Date _____

F. PREPARER'S INFORMATION	UPF Control # 1510814	Maturity Date
NAME, ADDRESS, TELEPHONE NUMBER (If other than Lender) UPF Services, LLC 12410 E. Mirabeau Parkway, Suite 100 Spokane Valley, WA 9921601	Phone: 509-327-9634 Fax: 509-327-2900	Census Tract #: 0024.00 State Code: 53
		MSA#: 44060 County Code: 063
		RECEIVED DATE: 7/30/2009 DATE OF DETERMINATION: 7/30/2009